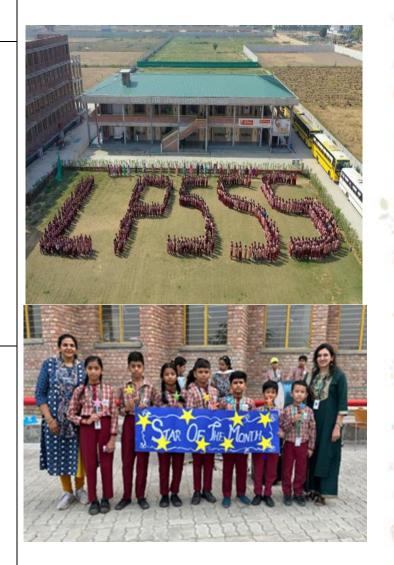
## LOTUS PETAL SENIOR SECONDARY SCHOOL

## **ACADEMIC PLANNER 2025 – 2026(Junior Wing)**



|   | MARCH-                           | - 2025                             | JUNE – 2025                      |   |   |
|---|----------------------------------|------------------------------------|----------------------------------|---|---|
|   | 9                                |                                    |                                  |   |   |
|   | 26 <sup>th</sup>                 | New Session Starts                 |                                  | - 29 <sup>th</sup> June Summer Vacation |   |
|   |                                  |                                    | 30 <sup>th</sup>                 | School reopen for Students              |   |
|   | APRIL –                          | 2025                               |                                  |   |   |
|   | <u></u>                          |                                    | JULY - 2025                      |   |   |
|   | 5 <sup>th</sup>                  | Health and Wellness club           |                                  |   |   |
|   |                                  | School/ Sports competition         | 5 <sup>th</sup>                  | Eco club                                |   |
|   | 10 <sup>th</sup>                 | Holiday - Mahavir Jayanti          |                                  | School/ Sports competition              |   |
|   | 14 <sup>th</sup>                 | Holiday- Ambedkar Jayanti          | 6 <sup>th</sup>                  | Holiday- Muharram                       |   |
|   | 15 <sup>th</sup>                 | Medical check up                   | 17 <sup>th</sup>                 | Students' Workshop                      |   |
|   | 16 <sup>th</sup>                 | NSD                                | 19 <sup>th</sup>                 | Eco club                                |   |
|   | 17 <sup>th</sup>                 | Students' Workshop                 |                                  | Inter-house competition                 |   |
|   | 18 <sup>th</sup>                 | Foundation Day Special Assembly    | 23 <sup>rd</sup>                 | Notebook checking                       |   |
|   | 19 <sup>th</sup>                 | Health and Wellness club           | 25 <sup>th</sup>                 | Club Assembly                           |   |
|   | 100                              | Inter-house competition            | a                                | Assorted assessment                     |   |
|   | 21 <sup>st</sup>                 | Collection and distribution of fee | 30 <sup>th</sup>                 | NSD                                     |   |
|   |                                  | bills-2nd instalment               | 31 <sup>st</sup>                 | Holiday Shaheed Udham Singh             |   |
| ١ | 22 <sup>nd</sup>                 | World Earth Day Special Assembly   |                                  | Martyrdom Day                           |   |
|   | 23 <sup>rd</sup>                 | Notebook checking                  |                                  |   |   |
|   | 25 <sup>th</sup>                 | Club Assembly/ Assorted assessment |                                  |   |   |
|   | 30 <sup>th</sup>                 | NSD                                |                                  |   | _ |
|   | MAY – 2025                       |                                    | AUGUST- 2025                     |   |   |
|   | 1 <sup>st</sup>                  | Labour Day Special Assembly        | 2 <sup>nd</sup>                  | EBSB Club                               |   |
|   | 3 <sup>rd</sup>                  | Interact club                      | _                                | School/ Sports competition              |   |
|   |                                  | School/ Sports competition         | 4 <sup>th</sup> -8 <sup>th</sup> | PT-II/ Oral assessment                  |   |
|   | 5 <sup>th</sup> -9 <sup>th</sup> | PT-1/Oral Assessment               | 9 <sup>th</sup>                  | Holiday- Raksha Bandhan                 |   |
|   | 12 <sup>th</sup>                 | Holiday-Buddha Purnima             | 14 <sup>th</sup>                 | Independence Day Special Assembly       |   |
|   | 15 <sup>th</sup>                 | Students' Workshop                 |                                  | Collection and distribution             |   |
|   | 17 <sup>th</sup>                 | Interact club                      |                                  | of fee bills-3rd instalment             |   |
|   |                                  | Inter-house competition            | 15 <sup>th</sup>                 | Holiday- Independence Day               |   |
|   | 21st                             | Notebook Checking                  | 16 <sup>th</sup>                 | Holiday- Janmashtami                    |   |
|   | 22 <sup>nd</sup>                 | Investiture Ceremony               | 21st                             | Students' Workshop                      |   |
|   | 23 <sup>rd</sup>                 | Club Special assembly              | 23 <sup>rd</sup>                 | EBSB Club/ Inter-house competition      |   |
|   | 24 <sup>th</sup>                 | PTM- 1                             | $27^{th}$                        | NSD                                     |   |
|   | 26 <sup>th</sup>                 | Summer break-starts for students   | 29 <sup>th</sup>                 | Club Assembly                           |   |
|   | 7                                |                                    | $30^{th}$                        | PTM-2                                   |   |
|   |                                  |                                    |                                  |   |   |



| SEPTEMBER – 2025                   |   | NOVEMBER – 2025                 |  | FEBRUARY – 2026  |  |
|------------------------------------|---|---------------------------------|--|--|--|
|                                    | IDER 2020                                 | TO VEIV                         |  | I LDROMKI 2020   |  |
| 3 <sup>rd</sup>                    | Notebook Checking                         | 1 <sup>st</sup>                 | Holiday- Haryana Day                       | 2 <sup>nd</sup> FLN Assessment   |  |
| 5 <sup>th</sup>                    | Teachers' Day Special Assembly            | $3^{\text{rd}} - 7^{\text{th}}$ | PT 3/ Oral assessment                      | 7 <sup>th</sup> STEM Club/School/ Sports competition   |  |
| 6 <sup>th</sup>                    | STEM Club/ School/ Sports competition     | 5 <sup>th</sup>                 | Holiday - Guru Nanak Jayanti               | 11 <sup>th</sup> NSD   |  |
| 12 <sup>th</sup>                   | Hindi Diwas Special Assembly              | 8 <sup>th</sup>                 | Interact Club                              | 14 <sup>th</sup> PTM-5   |  |
| 15 <sup>th</sup> -19 <sup>th</sup> |   |                                 | School/ Sports competition                 | 16 <sup>th</sup> Holiday - Maha Shivratri  |  |
| 20 <sup>th</sup>                   | STEM Club/ Inter House competition        | 11 <sup>th</sup>                | 14th Foundation Day Special Assembly       | 18 <sup>th</sup> Notebook checking   |  |
| 23 <sup>rd</sup>                   | Holiday- Haryana War Heroes               | 14 <sup>th</sup>                | Children's Day/UTSAH- Annual Exhibition    | 23 <sup>rd</sup> STEM Club/Inter House competition   |  |
| 1                                  | Martyrdom Day                             | 15 <sup>th</sup>                | Interact Club/ Inter house competition     | 27 <sup>th</sup> STEM Club Special Assembly  |  |
| 24 <sup>th</sup>                   | NSD                                       | 19 <sup>th</sup>                | NSD  | 27 STEM State Special Historiary   |  |
| 25 <sup>th</sup>                   | STEM Club Special Assembly                | 20 <sup>th</sup>                | Students' Workshop                         | MARCH – 2026   |  |
| 23                                 | Students' Workshop                        | 26 <sup>th</sup>                | Notebook checking                          | William Edge   |  |
| $26^{th}$                          | Dussehra/ Gandhi Jayanti Special Assembly | 28 <sup>th</sup>                | Interact Club Special Assembly             | $2^{\text{nd}} - 7^{\text{th}}$ Term 2   |  |
| 30 <sup>th</sup>                   | Holiday- Durga Puja/Dussehra              | 29 <sup>th</sup>                | PTM-4                                      | 4 <sup>th</sup> Holi   |  |
| 30                                 | Tromady Burga Fugar Bussemu               | 2                               | 11111                                      | 24 <sup>th</sup> PTM-6   |  |
|                                    |   |                                 |  | 24 11110   |  |
| OCTOB                              | ER – 2025                                 | DECEMI                          | BER – 2025                                 |  |  |
|                                    |   |                                 |  |  |  |
| 1 <sup>st</sup>                    | Holiday- Durga Puja/Dussehra              | 6 <sup>th</sup>                 | ECO Club                                   | CAO TOTAL CAY TO   |  |
| $2^{nd}$                           | Holiday- Gandhi Jayanti                   |                                 | School/ Sports competition                 | A CONTRACTOR OF THE CONTRACTOR |  |
| 4 <sup>th</sup>                    | Health and Wellness Club                  | 17 <sup>th</sup>                | Notebook checking                          | CAVADO   |  |
|                                    | School/ Sports competition                | 18 <sup>th</sup>                | Students' Workshop                         | D  |  |
| 8 <sup>th</sup>                    | NSD                                       | 19 <sup>th</sup>                | Assorted Assessment                        | CMCED IV THE   |  |
| 9 <sup>th</sup>                    | Students' Workshop                        | 20 <sup>th</sup>                | ECO Club                                   |  |  |
| $10^{th}$                          | Holiday -Karwachauth                      |                                 | Inter House Competition                    | COCCA DIJALI   |  |
| $11^{th}$                          | PTM -3                                    | 23 <sup>rd</sup>                | ECO Club Special Assembly                  | GNCC GNCC  |  |
| 15 <sup>th</sup>                   | NSD                                       | 24 <sup>th</sup>                | Christmas Special Assembly                 |  |  |
| $17^{\text{th}}$                   | Diwali Special Assembly                   | 25 <sup>th</sup>                | Winter vacation begins                     | SAFE DIWALI  |  |
| $20^{th}$                          | Holiday- Chhoti Diwali                    |                                 |  |  |  |
| 21st                               | Holiday- Diwali                           | JANUAR                          | Y - 2026                                   |  |  |
| $22^{nd}$                          | Holiday- Govardhan Puja                   |                                 |  |  |  |
| 23 <sup>rd</sup>                   | Holiday- Bhai Dooj                        | 15 <sup>th</sup>                | School reopening for students              | 100_200m_12  |  |
| $25^{th}$                          | Health and Wellness Club                  | 17 <sup>th</sup>                | EBSB Club                                  | And Sames  |  |
|                                    | Inter house competition                   |                                 | School/ Sports competition                 | 1st HARVANA OPEN KIDS ATHLETICS CHAMPIONSHIP   |  |
| 29 <sup>th</sup>                   | Notebook checking / Winter uniform        | 20 <sup>th</sup>                | Holiday - Guru Gobind Singh Jayanti        | CHAPTER DISCHARING LESS AND LE |  |
|                                    | distribution                              | 23 <sup>rd</sup>                | Holiday - Basant Panchami                  |  |  |
| 30 <sup>th</sup>                   | Club assembly                             | 24 <sup>th</sup>                | Republic Day Special Assembly              |  |  |
| 31st                               | Unity Day Special Assembly                | 26 <sup>th</sup>                | Holiday - Republic Day                     |  |  |
|                                    |   | 28 <sup>th</sup>                | Notebook checking                          |  |  |
|                                    |   | 30 <sup>th</sup>                | EBSB Special Assembly/ Assorted Assessment |  |  |
|                                    |   | 31 <sup>st</sup>                | EBSB Club                                  |  |  |
|                                    |   |                                 | Inter house competition                    |  |  |
|                                    |   |                                 |  |  |  |